



## 2021-2022 “PADDLE TENNIS AND WINTER DINING” MEMBERSHIP OFFER

**Thank you for your interest in this member incentive! We are excited to offer you this unique opportunity to play Paddle Tennis on the only courts in Dane County. Enjoy three state-of-the-art paddle tennis courts as well as a cozy warming hut! Outlined below are costs and what is included in this membership category.**

### ***Benefits of PTWD Membership***

- NO initiation fee or minimum food and beverage spending requirement.
- Paddle Season is valid from October 1st through March 31st.
- For MBCC Golf or SPTF members, seasonal dues are \$300 per single or family (includes children up to age 21 or 23 if in college.)
- For Paddle Members, seasonal dues are \$1,600 per family (includes children up to age 21 or 23 if in college), or \$1,300 per individual, plus sales tax.
- Unlimited access to the paddle tennis courts, leagues, mixers, lessons, and tournaments.
- Guests are welcome to play paddle tennis for \$15/ visit with a three (3) visit maximum/ season.
- Full use of the clubhouse dining areas and you may attend all club events. Guests are welcome!
- PTWD members do not have voting privileges.



# Become a member today!



If you are interested in becoming a PTWD member please contact our Membership Director, Jennifer Malloy, at [jenniferp@mbcc1899.com](mailto:jenniferp@mbcc1899.com) or call 608-249-2144. We look forward to meeting you!



## MAPLE BLUFF COUNTRY CLUB

Paddle Tennis & Winter Dining Membership Application

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ DOB: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ DOB: \_\_\_\_\_

### Primary Residence

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #1: \_\_\_\_\_ Telephone #2: \_\_\_\_\_ E-mail #1: \_\_\_\_\_ E-mail #2: \_\_\_\_\_

Name of Firm #1: \_\_\_\_\_ Title: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Telephone: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Firm #2: \_\_\_\_\_ Title: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Telephone: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Emergency Contact (Name, Telephone, Relationship): \_\_\_\_\_

Member Sponsor: \_\_\_\_\_

I/We the undersigned, hereby apply for membership in Maple Bluff Country Club's Paddle Tennis & Winter Dining and agree, if accepted, to abide by and comply with the Articles of Organization of the Club and its by-laws, rules and regulations adopted from time to time. It is understood that if this application is not accepted, any payments made by me/us are to be refunded.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_